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PATENT

Attorney Reference Number 4810-62169/RJP

1723  
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Siu Choon Ng, et al.

Application No. 10/054,162

Filed: January 18, 2002

Confirmation No. 5351

For: MATERIALS COMPRISING POLYMERS  
OR OLIGOMERS OF SACCHARIDES  
CHEMICALLY BONDED TO A SUPPORT  
USEFUL FOR CHROMATOGRAPHY  
AND ELECTROPHORESIS  
APPLICATIONS

Examiner: Ernest G. Therkorn

Art Unit: 1723

Attorney Reference No. 4810-62169/RJP

COMMISSIONER FOR PATENTS  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney  
for Applicant(s)

Date Mailed March 3, 2004

TRANSMITTAL LETTER

Enclosed is an Amendment for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED						
For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee	
Total Claims	30	- 42*	= -0	\$9.00	\$ 0.00	
Indep. Claims	2	- 4**	= -0	\$43.00	\$ 0.00	
Mult. Dep. Claims Fee (if not previously paid)				\$145.00		
One-month Extension of Time				\$55.00		
Two-month Extension of Time				\$210.00	\$210.00	
Three-month Extension of Time				\$475.00		
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$210.00	

\* greater of twenty or number for which fee has been paid.

\*\* greater of three or number for which fee has been paid.

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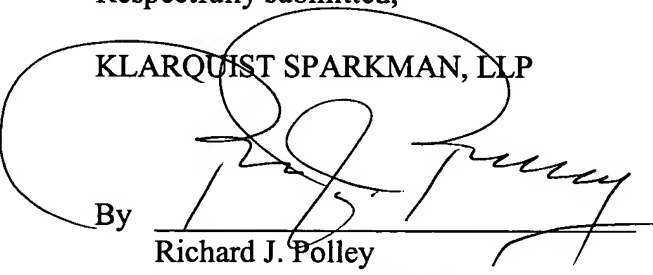
Page 1 of 2

- ☒ Applicants petition for an extension of time for the number of months indicated above. If an additional extension of time is required please consider this a petition therefor.
- ☒ A check in the amount of \$210.00 is attached.
- ☒ Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By

  
Richard J. Polley  
Registration No. 28,107

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cc: Client  
Docketing

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P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450

**AMENDMENT AND RESPONSE TO OFFICIAL ACTION**

In response to the Office Action of October 3, 2003, please amend this application as follows:

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 2 of this paper.

**Remarks/Arguments** beginning on page 6 of this paper.